

## ***Selfridge Spouse Club Military Spouse Scholarship***

The Selfridge Spouse Club (SSC) may award one \$1000 college scholarship to a military spouse. Eligibility requirements are listed below. Awards will be based on scholastic achievement, leadership, financial need, extracurricular activities (*school, community, and personal*), recommendations, and the student's personal statement. Recipients will be notified in April and honored at the May SSC Luncheon.

All applications should be typed. Attachments must be clearly labeled and securely attached to the application. Completed application forms with all attachments and required documentation as listed below must be postmarked ***no later than 1 March 2005*** to be considered. There are absolutely no exceptions.

Mail to:           SSC Scholarship & Community Benefits Committee  
                  P.O. Box 450014  
                  Selfridge ANGB, MI 48045-0014

### **College Student Application Eligibility Requirements:**

- Must be the family member of an active duty, retired, reserve, or deceased active duty service member of any rank/rate from any branch of the U.S. Armed Forces.
- The sponsor of the family member must be living or stationed in the Southeastern Michigan military community. If the sponsor of the family member is deceased or on a tour outside the given region, the family member must be living in the Southeastern Michigan area.
- Must possess a valid U.S. Uniformed Services Identification and Privilege Card (*ID card*).
- Must be enrolled as a part-time or full-time student at an accredited college, university, or vocational-technical school.
- Must be enrolled in a program or field of study leading to a recognized diploma, degree, or certificate.
- Each family member is eligible to receive one scholarship.
- Once a scholarship has been awarded, the recipient is not eligible for any further SSC scholarships.
- Application **MUST BE** completed and returned or postmarked no later than 1 March 2005 or the application will not be considered.

### **Required Documentation:** (*Check off as completed*)

1. \_\_\_\_\_ Completed typed application form, personal statement and three (3) recommendations.
2. \_\_\_\_\_ Official transcript(s) with raised seal that show:
  - a) courses completed during high school and/or college,
  - b) cumulative grade point average on a scale of 0.0 - 4.0 with 4.0 being the highest, and
  - c) grades in the last grading period.
3. \_\_\_\_\_ Photocopy of U.S. Uniformed Services and Privilege Card (*ID card*).

**Confidentiality** The information provided will be held in the utmost confidence and will only be used by members of the SSC Scholarship Committee for the selection of this award.

**Questions** Any questions regarding the application can be posed to the SCC Scholarship & Community Benefits Committee at the above address.

## **APPLICANT**

1. Name: \_\_\_\_\_  
LAST FIRST MIDDLE

2. Address: \_\_\_\_\_  
STREET

\_\_\_\_\_  
CITY STATE ZIP CODE

3. Telephone Number: ( \_\_\_\_\_ ) \_\_\_\_\_  
AREA CODE

4. Social Security Number: \_\_\_\_\_

5. Sponsor's Name: \_\_\_\_\_

Rank: \_\_\_\_\_ Status: \_\_\_\_\_ Branch of Service: \_\_\_\_\_

*I understand that if, for unexpected reasons, I do not attend school in the fall of 2005, I am required to immediately notify the SSC. I also understand that I will be required to return the award so that the funds may be given to another deserving student.*

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_



## **SCHOOL DATA**

1. Post-secondary school in which applicant is attending:

NAME OF SCHOOL \_\_\_\_\_

ADDRESS \_\_\_\_\_

FINANCIAL AID OFFICER \_\_\_\_\_ ( AREA CODE ) \_\_\_\_\_ NUMBER \_\_\_\_\_

2. Anticipated graduation date: \_\_\_\_\_

3. Major area of study \_\_\_\_\_

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## **FINANCIAL INFORMATION**

1) What expenses do you anticipate and how do you plan to meet them? Use additional sheets if necessary.

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2) Please list any unusual family or personal circumstances that have affected your achievement in school, work experience, or your participation in school activities. \_\_\_\_\_

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3) Do you intend to apply for financial aid at the school you plan to attend? \_\_\_\_\_ If so, give details

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4) Have you received or do you expect to receive scholarship aid from any other source? \_\_\_\_\_ If so, give details \_\_\_\_\_

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## **APPLICANT PROFILE**

1) Academic Achievement: Your official school transcript (*high school and/or college*), to be included, will contain a summary of subjects and grades. List below academic honors or awards you have received.

HONOR/AWARD	REASON FOR HONOR	YEAR AWARDED

2) *Volunteer and Extracurricular Activities: List all volunteer and extracurricular activities (in your school and/or community) in which you have participated to a significant degree and to which you have made a positive contribution. Indicate year(s) of your major involvement.*

ACTIVITY	POSITION HELD	YRS OF PARTICIPATION	CONTACT PERSON

3) Paid Work Experience: List below work experience. Include full or part-time, summer jobs, baby-sitting, etc.

EMPLOYER	JOB DESCRIPTION	DATES	HOURS PER WEEK

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### **PERSONAL STATEMENT**

Please attach a statement, not to exceed two typed written, double-spaced pages, of your educational plans as they relate to you personally and to your career goals. Include encouraging factors or significant experiences, which have helped to form your personal philosophy and your educational goals. Consider this statement carefully. It weighs heavily in the selection process. ***Applications without a personal statement will not be considered.***

I certify that the attached (*and initialed*) personal statement is my own personal statement written in my own words.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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